POLITICAL/ISSUE AVAIL REQUEST

| | | DATE: | 5/3/2018 |
|------------------|-----------------------|----------------------------|----------------------|
| REQUESTED BY: | Sadler Med | ia . | |
| ADDRESS: | 12103 View | crest Blvd, Studio City, C | \ 91604 |
| TELEPHONE# | 818-506-5443 | FAX#: | |
| ON BEHALF OF CA | NDIDATE/ISSUE: | Xavier Beccerra | |
| OFFICE/ISSUE: | * Attorney General | | |
| PARTY AFFILIATIO | N: Democrat | | |
| COMMITTEE: | Beccerra fo | r Attorney General 2018 | |
| TREAS./CHAIRMAN | | | |
| ADDRESS: | 777 S. Figu | eroa Street, Suite 4050, L | os Angeles, CA 90017 |
| TELEPHONE# | 213-452-6565 | FAX#: | 213-452-6575 |
| DATES AND TIMES | REQUESTED: | All | |
| REMARKS: | REQUESTED. | -All | |
| KLIMAKKS. | | | |
| | | | |
| | | | |

LETTER OF AUTHORIZATION

Becerra for Attorney General 2018 777 S. Figueroa Street, Suite 4050 Los Angeles, CA 90017

May 3, 2018

Sheri Sadler Sadler Strategic Media, Inc. 12103 Viewcrest Road Studio City, CA 91604

Dear Ms. Sadler:

Please accept this letter as authorization to perform media buying and media placement services on behalf of Becerra for Attorney General 2018. Our committee's official information is as follows:

Name: Becerra for Attorney General 2018

Address: 777 S. Figueroa Street, Suite 4050, Los Angeles, CA 90017

Phone: (213) 452-6565 Fax: (213) 452-6575

Name of Candidate: Xavier Becerra Name of Treasurer: Robert Herrera FEDERAL I.D.#: 81-5215738

ana Wikeer

Sincerely,

Dana Williamson Campaign Manager

Becerra for Attorney General 2018

AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

| | FEC | ERAL | . CAI | IDN | DA | TE |
|--|-----|------|-------|-----|----|----|
|--|-----|------|-------|-----|----|----|

| Ø | STATE | /LOCAL | CANDID | ATE |
|-----|-------|--------|--------|-----|
| , , | | | | |

To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3

| Station and | d Location; | | | Date | . , |
|---------------------|---|----------------|--------|-------------------|--------------------|
| 1600 | -TV/ | San Fran | ncisco | 2/ | 5/18 |
| i, She | ri Sad | ler | | 2/ | |
| | | , 15 W., | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | ime as follows | | | |
| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
| A | tee s | equest | email | | |

| I represent that the payment fo by: | r the above described broadcast tim | ne has been furnished | |
|--|--|--|--|
| | | A SHAPE TO SHAPE | |
| represent that this person or er | ounce the time as paid for by such p ntity is either a legally qualified cand tion of the legally qualified candidate | idate or an | |
| The name of the treasurer of th | e candidate's authorized committee | is: | |
| See Letter | Particular and a result of the control of the contr | | |
| This station has disclosed to me classes and rates; and discount to federal candidates). | e its political advertising policies, inc t, promotional and other sales practi | cluding: applicable ices (not applicable | |
| THIS STATION DOES NOT DI BASIS OF RACE OR ETH | ISCRIMINATE OR PERMIT DISCR HNICITY IN THE PLACEMENT OF | IMINATION ON THE ADVERTISING. | |
| To Be Signed By | Candidate or Authorized Co | mmittee | |
| | Show Jaden | | |
| Date | Signature | 94° | |
| To Be Signed By Station Representative | | | |
| □ Accepted | ☐ Accepted in Part | ☐ Rejected | |
| Signature | Printed Name | Title | |